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| <b>FORM PTO-1449 (SUBSTITUTE)</b><br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE<br/>         STATEMENT BY APPLICANT</b><br>(37 CFR 1.98(b)) |   |              |         | Attorney Docket No.: M&N-IT-490<br>Appl. No.: _____<br><br>Applicant: FRANK BERGMANN ET AL.<br><br>Filing Date: October 1, 2003<br>Group Art Unit: _____ |       |              |                     |
|  |   |              |         |  |       |              |                     |
| EXAMINER<br>INITIALS   |   | PATENT NO.   | DATE    | PATENTEE   | CLASS | SUB<br>CLASS | FILING<br>DATE      |
| <div style="font-size: 2em;">/</div>   | A |              |         |  |       |              |                     |
|  | B |              |         |  |       |              |                     |
|  | C |              |         |  |       |              |                     |
|  | D |              |         |  |       |              |                     |
|  | E |              |         |  |       |              |                     |
|  | F |              |         |  |       |              |                     |
|  | G |              |         |  |       |              |                     |
|  | H |              |         |  |       |              |                     |
|  | I |              |         |  |       |              |                     |
| <b>FOREIGN PATENT DOCUMENT</b>   |   |              |         |  |       |              |                     |
|  |   | DOCUMENT NO. | DATE    | COUNTRY  | CLASS | SUB<br>CLASS | TRANSL.<br>YES   NO |
| <i>TM</i>  | J | 33 16 236 A1 | 8/23/84 | Germany  | /     | /            | / /                 |
| <i>TM</i>  | K | 38 34 395 A1 | 4/12/90 | Germany  | /     | /            | / /                 |
| <i>TM</i>  | L | 38 34 394 A1 | 4/12/90 | Germany  | /     | /            | / /                 |
|  | M |              |         |  |       |              |                     |
|  | N |              |         |  |       |              |                     |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)</b>  |   |              |         |  |       |              |                     |
|  |   |              |         |  |       |              |                     |
|  |   |              |         |  |       |              |                     |
| EXAMINER <i>J. M. H. King</i>  |   |              |         | DATE CONSIDERED<br><i>04-2005</i>  |       |              |                     |
|  |   |              |         |  |       |              |                     |